## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000



or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 4 should be completed where

appropriate. All further corr indicated unless corrected b maintenance fee notification:	elow or directed otherwise	Patent, advance orders and in Block 1, by (a) specifying	notification of maintenance feing a new correspondence addr	es will be mailed to the current ress; and/or (b) indicating a sepa	correspondence address as trate "FEE ADDRESS" for	
	E ADDRESS (Note: Legibly mark-up	with any corrections or use Block 1)	Fee(s) Transmittal.	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.		
John P. Maldjian Senior Patent and T TyCom (US) Inc. Rm 2B-106, 250 In		MAY 1 0 2004	I hereby certify the States Postal Servi addressed to the			
Eatontown, NJ 0772		E .	§ Jennife	r L. Hobbs	(Depositor's name)	
		PADEMARY	> West	wif Hollo	(Signature)	
		MADE	May 6,2	1004	(Date)	
APPLICATION NO.	FILING DATE	FIRST NA	MED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/776,060	02/02/2001	Maur	ice Kordahi	1024	9366	
TITLE OF INVENTION: SY	STEM FOR STORING SP	LICES IN A JOINT BOX				
APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1330	\$300	\$1630	06/29/2004	
EXAMINER		ART UNIT	CLASS-SUBCLASS			
PRASAD, CHANDRIKA		2839	385-135000			
Address form PTO/SB/12  **D "Fee Address" indication	nce address (or Change of C	correspondence agents firm (1 agent) attorne	names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent			
been previously submitted (A) NAME OF ASSIGNE	an assignee is identified bel I to the USPTO or is being s	ow, no assignee data will a ubmitted under separate cov (B) RESIDE	onear on the patent. Inclusion of	of assignee data is only appropriation of a substitute for filing an assicountry)	ate when an assignment has ignment.	
Please check the appropriate	assignee category or catego	ries (will not be printed on th	ne patent); 🔲 individual	Sorporation or other private gr	roup entity    government	
4a. The following fee(s) are	enclosed:	4b. Payment	t of Fee(s):			
Issue Fee □ A check in the amount of the fee(s) is enclosed.						
Publication Fee			Payment by credit card. Form PTO-2038 is attached.			
☐ Advance Order - # of (	Copies	The Deposit A	Director is hereby authorized by Account Number50=030	y charge the required fee(s), or (enclose an extra c	credit any overpayment, to opy of this form).	
Director for Patents is reques	ted to apply the Issue Fee an			id issue fee to the application ide		
other than the applicant; a interest as shown by the rec This collection of informat obtain or retain a benefit the application. Confidentiality estimated to take 12 minut completed application for case. Any comments on suggestions for reducing the Patent and Trademark C 22313-1450. DO NOT SI	registered attorney or agordords of the United States Pation is required by 37 CFR by the public which is to fi is governed by 35 U.S.C. I es to complete, including group to the USPTO. Time will	(Date)  5-6-6  ed) will not be accepted frent; or the assignee or othe tent and Trademark Office.  1.311. The information is a le (and by the USPTO to p. 22 and 37 CFR 1.14. This cathering, preparing, and sublatering, preparing, and sublatering to complete this for the Chief Information Of Commerce, Alexandria TED FORMS TO THIS A ginia 22313-1450.	om anyone party in 05/11/20 or required to process) an ollection is mitting the individual	04 3DIRETA2 00000125 500 i01 1330.00 DA i04 300.00 DA	309 09776060	

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.